

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2019

Mr. Speaker,

The Health and Human Services Committee recommends **1st Sub. S.B. 157**, ACUPUNCTURE LICENSING ACT AMENDMENTS, by Senator W. A. Harper, be replaced and favorably recommends **2nd Sub. S.B. 157**, ACUPUNCTURE LICENSING ACT AMENDMENTS, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

Brad M. Daw Chair

Voting: 12-0-0

5 SB0157.HC1.wpd 3/7/19 5:21 pm krueff/KR PLA/JH2





